

**State of Illinois**  
**DOMESTIC CORPORATION**  
**ANNUAL REPORT**  
**General Not for Profit Corporation Act**

**Year:** 2019 **File #:** 5228-232-2

FILED Jan 09, 2019

**Jesse White, Secretary of State**

**1. Corporation Name:** UNIVERSITY OF THE PHILIPPINES MEDICAL ALUMNI SOCIETY IN AMERICA (UPMASA)

**2. Registered Agent:** ILLINOIS CORPORATION SERVICE C

**Registered Office:** 801 ADLAI STEVENSON DRIVE

**City, IL, ZIP, County:** SPRINGFIELD, IL 62703-4261 SANGAMON COUNTY

**3a. Date of Incorporation/Qualification:** 01/28/1981 **3b. State of Incorporation:** IL

**4. Names and Addresses of Corporation's Officers and Directors:**

OFFICE	NAME	NUMBER & STREET	CITY	STATE	ZIP
PRESIDENT	JOSE M DAVID,	804 HUNTINGTON CT,	ALBANY, NY		12203-6015
SECRETARY	HENRY G CO,	P.O.BOX 510,	EUFALIA, OK		74432
TEASURER	ROLANDO R PEREZ,	717 SHERBROOK DR,	SILVER SPRING, MD		20904
BOG CHAIRMAN	MODESTORIVERA,	350 HERON LANDING WAY,	PRINCE FREDERICK, MD		20678
DIRECTOR	MODESTORIVERA,	350HERONLANDING WAY,	PRINCFREDERICK, MD		20678
DIRECTOR	JOSE DAVID,	804 HUNTINGTON CT,	ALBANY, NY		12203
DIRECTOR	SUSAN ECHIVERRI,	3S161WILLIAMS RD,	WARRENVILLE, IL		60555

**5. Brief statement of type of activity the corporation is conducting:**  
 THROUGH ITS DIFFERENT PROJECTS IT HELPS PROMOTE THE HEALTHCARE OF THE INDIGENT PEOPLE IN THE PHILIPPINES AND SUPPORT THE UNIVERSITY OF THE PHILIPPINES COLLEGE OF MEDICINE AND PHILIPPINE GENERAL HOSPITAL. IT HELPS FOSTER CONTINUING MEDICAL EDUCATION HERE IN THE US OF GRADUATES FROM OUR COLLEGE OF MEDICINE.

**6. Is this Corporation a Condominium Association as established under the Condominium Property Act?**  Yes  No  
**Is this a Cooperative Housing Corporation as defined in Section 216 of the Internal Revenue Code of 1954?**  Yes  No  
**Is this Corporation a Homeowner's Association, which administers a common-interest community as defined in subsection (c) of Section 9-102 of the code of Civil Procedure?**  Yes  No

**7. Address, including street and number, of Corporation's Principal Office:**  
717 SHERBROOK DR SILVER SPRING, MD 20904

**8. Under the penalty of perjury and as an authorized officer, I declare that this annual report, pursuant to provisions of the General Not for Profit Corporation Act, has been examined by me and is, to the best of my knowledge and belief, true, correct and complete.**

**By** MANUEL SARROCA  
 Authorized Officer  
 \_\_\_\_\_  
 M.D. Jan 09, 2019  
 Title & Date

Fee Summary
Filing Fee: \$ 10.00
Penalty: \$ 3.00
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<b>Total Fee: \$ 13.00</b>